
SCHEDULE A

1. Commitment Date: August 9, 2024 at 08:30AM

2. Policy to be issued:

a.

Proposed Insured: FOR INFORMATIONAL PURPOSES ONLY

Proposed Amount of Insurance:

The estate or interest to be insured: Fee Simple

3. The estate or interest in the Land at the Commitment Date is: Fee Simple

4. The Title is, at the Commitment Date, vested in: C. CLAFLIN FARMS LLC, a Missouri Limited Liability Company,

by Trustee's Deed recorded May 30, 2019 in Book 2019, Page 673 (Tract 1);

and

by General Warranty Deed recorded December 17, 2019 in Book 2019, Page 1678 (Tract 2), in the Recorder's Office of Barton County, Missouri.

5. The Land is described as follows:

TRACT 1:

The Northwest Quarter of Section Fourteen (14); AND all of a tract beginning at a point 63 rods South of the Northeast Corner of Section Fourteen (14), and running thence West 160 rods, thence South 111 rods, thence East 160 rods, thence North 111 rods to the place of beginning; AND a tract commencing at a point 257 1/2 rods North of the Southeast Corner of Section 14, and running thence North to the Section line, thence West to the one-half Section line, thence South to a point due West of the place of beginning, thence East to the place of beginning, all in Township Thirty-three (33), Range Thirty-one (31), Barton County, Missouri,

EXCEPT all that part of the North Half of Northeast Quarter of said Section Fourteen (14), described as follows: Beginning at a point on the North line of said Half-Quarter, 925.51 feet West of the Northeast Corner thereof, thence West along said North line, 472.20 feet, thence South 0° 27' East, 369.0 feet, thence East 472.20 feet, thence N 0° 27' West, 369.0 feet to the point of beginning,

AND EXCEPT Part of the Northeast Quarter and part of the Southeast Quarter of said Section 14 described as commencing at the Northeast corner of said Section Fourteen (14) thence South 2871.0 feet (record), S 00° 54' 18" W 2906.61 feet (measured); thence N 88° 30' 39" W 250.00 feet, more or less to the apparent Westerly right-of-way of State Highway 71 and the True Point of Beginning; thence N 88° 30' 39" W 1321.03 feet; thence N 09° 46' 20" E 185.61 feet; thence N 88° 37' 53" E 160.83 feet; thence N 65° 44' 35" E 130.41 feet; thence N 85° 24' 48" E 153.09 feet; thence N 56° 44' 15" E 167.72 feet; thence S 88° 09' 46" E 397.59 feet; thence N 00° 54' 18" E 192.28 feet; thence S 88° 30' 19" E 324.93 feet to the apparent Westerly right-of-way of State Highway 71; thence S 00° 54' 18" W 550.00 feet to the Point of Beginning,

AND EXCEPT A tract of land located in the West Half of the Northwest Quarter of said Section 14 described as follows: Beginning at the Northwest corner of said Section 14, thence S 89° 32' 10" E along the North line of Section 14 a distance of 820.33 feet, thence S 00° 06' 33" E a distance of 2656.57 feet, thence N 89° 25' 43" W along the South line of said Northwest Quarter a distance of 820.33 feet, thence N 00° 06' 33" W along the West line of said Section 14 a distance of 2653.52 feet to the point of beginning, subject to County Road R.O.W. and easements of record, AND EXCEPT that part heretofore conveyed for highway purposes

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SCHEDULE A
(Continued)

TRACT 2:

A tract of land located in the Southwest Quarter of the Northwest Quarter of Section 14, T-33-N, R-31-W, Barton County, Missouri containing 25.0 acres and further described as follows; Commencing at the Northwest corner of said Section 14, thence S 00°06'33" E along the West line of said Section 14 a distance of 1326.76 feet, thence S 89°25'46" E a distance of 820.33 feet, thence S 00°06'33" E a distance of 1328.28 feet, thence N 89°25'46" W a distance of 820.33 feet, thence N 00°06'33" W along the West line of Section 14 a distance of 1326.76 feet to the point of beginning, subject to easements of record.

Barton County Title Company, Inc.

By: 
BARTON COUNTY TITLE COMPANY, INC.



SCHEDULE B, PART I - Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Deed of Trust to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

TO BE DETERMINED AFTER WE ARE INFORMED AS TO THE IDENTITY OF INSURED ON SCHEDULE A. THIS TITLE COMMITMENT IS FOR THE PURPOSE OF A TITLE SEARCH ONLY. SHOULD A TITLE POLICY BE REQUESTED, WE RESERVE THE RIGHT TO MAKE ADDITIONAL EXCEPTIONS AND/OR REQUIREMENTS.

NOTE: NO INQUIRY, SEARCH, OR EXAMINATION HAS BEEN MADE OF THE FEDERAL COURTS FOR PENDING BANKRUPTCY PROCEEDINGS.

SCHEDULE B, PART II - Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Taxes for 2023 and all prior years are shown paid. Taxes for 2024 and subsequent years, although not yet due, now constitute a lien.
TRACTS 1 & 2: 2023 TAX AMOUNT: \$791.73 PARCEL NO. 03-060-14-000-000-002000
 2. TRACT 1: DEED OF TRUST GIVEN BY C. CLAFLIN FARMS LLC, Missouri Limited Liability Company, TO CARL CHINNER, TRUSTEE FOR LANDMARK NATIONAL BANK, DATED MAY 30, 2019, AND RECORDED MAY 30, 2019 IN BOOK 2019, PAGE 674, DEED OF TRUST RECORDS OF BARTON COUNTY, MISSOURI, SECURING A PROMISSORY NOTE DATED MAY 30, 2019 IN THE ORIGINAL PRINCIPAL AMOUNT OF \$428,400.00 AND SECURING FUTURE ADVANCES NOT TO EXCEED \$428,400.00, PURSUANT TO SECTION 443.055 RSMo, WITH AGREEMENT WITH PRIOR LIENHOLDER RECORDED MAY 30, 2019 IN BOOK 2019, PAGE 676, AND WITH REQUEST FOR NOTICE OF SALE IN REFERENCE TO THE ABOVE DEED OF TRUST, FILED BY USDA, FARM SERVICE AGENCY, RECORDED DECEMBER 21, 2021 IN BOOK 2021, PAGE 2050.
 3. TRACT 1: DEED OF TRUST GIVEN BY C. CLAFLIN FARMS LLC, TO D. BRENT HAMPY, TRUSTEE FOR the United States of America, acting through Farm Service Agency, DATED MAY 30, 2019, AND RECORDED MAY 30, 2019 IN BOOK
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SCHEDULE B

(Continued)

2019, PAGE 675, DEED OF TRUST RECORDS OF BARTON COUNTY, MISSOURI, SECURING A PROMISSORY NOTE DATED MAY 30, 2019 IN THE ORIGINAL PRINCIPAL AMOUNT OF \$428,400.00.

4. TRACT 2: DEED OF TRUST GIVEN BY C. CLAFLIN FARMS, LLC, TO CHINNERY, EVANS & NAIL, TRUSTEE FOR Landmark National Bank, DATED DECEMBER 17, 2019, AND RECORDED DECEMBER 17, 2019 IN BOOK 2019, PAGE 1679, DEED OF TRUST RECORDS OF BARTON COUNTY, MISSOURI, SECURING A PROMISSORY NOTE DATED DECEMBER 17, 2019 IN THE ORIGINAL PRINCIPAL AMOUNT OF \$67,500.00 AND SECURING FUTURE ADVANCES NOT TO EXCEED \$67,500.00, PURSUANT TO SECTION 443.055 RSMo.
 5. Reference(s) to acreage in the description of the Land is/are for informational or descriptive purposes only and acreage is not insured by this commitment or policy.
 6. Rights of the Public, State of Missouri, County of Barton, in and to that part of subject premises taken or used for NW 90th Road and NW 100th Road.
 7. TRACT 1: TERMS AND PROVISIONS OF THE LEASE TO INVENERGY WIND DEVELOPMENT LLC, WHICH IS GIVEN BY THE MEMORANDUM OF WIND EASEMENT AGREEMENT RECORDED SEPTEMBER 6, 2023 IN BOOK 2023, PAGE 1261, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 8. TRACT 1: DEED TO THE STATE OF MISSOURI FOR HIGHWAY PURPOSES RECORDED NOVEMBER 3, 1926 IN BOOK 204, PAGE 123, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 9. TRACT 1: EASEMENTS IN FAVOR OF SOUTHWESTERN BELL TELEPHONE COMPANY RECORDED MAY 31, 1950 IN BOOK 245, PAGES 435 & 436, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 10. TRACT 1: CONVEYANCE FOR STATE HIGHWAY PURPOSES IN FAVOR OF THE STATE OF MISSOURI, ACTING BY AND THROUGH THE STATE HIGHWAY COMMISSION OF MISSOURI, RECORDED NOVEMBER 22, 1949 IN BOOK 224, AT PAGES 266 AND 267, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 11. TRACT 1: DEED TO THE STATE OF MISSOURI, ACTING BY AND THROUGH THE STATE HIGHWAY COMMISSION OF MISSOURI, RECORDED NOVEMBER 4, 1974 IN BOOK 327, PAGE 37, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 12. TRACT 1: WATER LINE EASEMENT IN FAVOR OF PUBLIC WATER SUPPLY DISTRICT NO. 1 OF BARTON COUNTY, MISSOURI, RECORDED SEPTEMBER 22, 1972 IN BOOK 302, PAGE 186, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 13. TRACT 1: WATER LINE EASEMENTS IN FAVOR OF CONSOLIDATED PUBLIC WATER SUPPLY DISTRICT NO. 1 OF BARTON COUNTY, MISSOURI, RECORDED MARCH 7, 1977 IN BOOK 329, PAGE 58, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 14. TRACT 1: DEED TO THE STATE OF MISSOURI, ACTING BY AND THROUGH THE STATE HIGHWAY COMMISSION OF MISSOURI, RECORDED APRIL 4, 1975 IN BOOK 326, PAGE 358, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 15. TRACT 1: RIGHT OF WAY AGREEMENT IN FAVOR OF THE GAS SERVICE COMPANY RECORDED MARCH 16, 1967 IN BOOK 279, PAGE 474;
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SCHEDULE B

(Continued)

WITH ASSIGNMENT TO SOUTHERN UNION COMPANY RECORDED FEBRUARY 7, 1994 IN BOOK 405, PAGE 297;
AND ASSIGNMENT TO LACLEDE GAS COMPANY RECORDED SEPTEMBER 4, 2013 AS DOCUMENT #2013-1234,
DEED RECORDS OF BARTON COUNTY, MISSOURI.

16. TRACT 1: ELECTRIC EASEMENT AS DEFINED IN SURVEY RECORDED SEPTEMBER 2, 2022 IN BOOK 2022, PAGE 1485, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 17. TRACTS 1 & 2: WATER LINE EASEMENT IN FAVOR OF PUBLIC WATER SUPPLY DISTRICT NO. 1 OF BARTON COUNTY, MISSOURI, RECORDED MARCH 18, 1975 IN BOOK 302, PAGE 348, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 18. TRACT 2: SURVEY OF SUBJECT PROPERTY RECORDED DECEMBER 17, 2019 IN BOOK 2019, PAGE 1676, DEED RECORDS OF BARTON COUNTY, MISSOURI.
 19. NOTE: This is NOT a commitment to insure and has been issued as a report as to the status of title only, and as such should not be relied upon for a Real Estate Transaction. This is not a commitment to insure, and no insurance is provided by this commitment; nor is the company liable for errors or omissions in this report. If a Commitment for Title Insurance is desired, the identity of the entities to be insured and policy amounts must be disclosed to this Company, and this Company will then issue a Commitment for Title Insurance disclosing all requirements for issuance of the policy, as well as any additional exceptions which may then be necessary, additional fees will be charged to issue a policy, the liability of this company is the amount paid for same.
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2023 Barton County Real Estate Tax Receipt

PAID on Monday, April 8, 2024



Brittanica Born, Collector of Revenue
 1004 Gulf St Rm 101
 Lamar, MO. 64579
 Phone: (417) 682-5881

2+3

Mailing Address:

C. CLAFLIN FARMS LLC
 17485 E WALDO RD
 SHELDON, MO 64784

Office Hours: Monday-Friday, 8:30 AM - 4:30 PM
 Website: <https://www.bartoncountycollector.org>

Tax Receipt: T110-20240408-175839
Statement: R23007819
Parcel/Tax ID: 030601400000002000

Property Description

Legal Description:
 NW4 & TR POB 63 RDS (1039.5) S NE COR SE
 C TH W 160 RDS (2640) S 51 RDS (841.5) E
 160 RDS (2640) N 51 RDS (841.5) PO□□
 Acres: 278.00
 Acres: 278.00

Assessors Valuation:

Residential:	0
Agriculture:	12530
Commercial:	0
Total Valuation:	12530

Payment Details

Payment	4/8/2024 Posted: July 31, 2024 09:27:08	\$943.20
Total Payments:		\$943.20

Itemization of Taxes

Taxes based on Master Tax District: 151150

Taxing Entity	Levy Rate	Tax Amount
STATE	0.0300	\$3.76
COUNTY	0.1089	\$13.65
LIBRARY	0.1580	\$19.80
HOSPITAL	0.4332	\$54.28
HEALTH	0.1500	\$18.80
LAMAR R1 SCHOOL	4.2600	\$533.76
UNION TWP	0.0956	\$11.98
UNION TWP R & B	0.4130	\$51.75
UNION TWP SPEC	0.4700	\$58.89
SURTAX	0.3300	\$0.00
SB 40	0.2000	\$25.06
Total Taxes:	6.6487	\$791.73

Other Interest and Fees

Interest	\$63.34
Del Pen	\$77.88
Coll Fee	\$5.10
Clerk Fee	\$5.15
Total Interest and Fees:	\$151.47
Total Amount Due:	6.6487 \$943.20

Paid in Full April 8, 2024 10:59:33 AM

Total Due: \$0.00

Generated: 8/12/2024 3:07:43 PM

RETURN OR CANCELLATION OF PAYMENTS WILL RESULT IN RECEIPT CANCELLATION AND REPORTING TO THE DEPARTMENT OF REVENUE

Questions about your taxes:

Property / Vehicles listed, values, address change, or corrections to tax bills contact: Assessors Office at (417) 682-3553
 Payment(s) Contact: Collectors Office at (417) 682-5881

Recorded in Barton County, Missouri



2

Recording Date/Time: 05/30/2019 at 01:47:01 PM

Instr #: 2019R00673

Book: 2019 Page: 673

Type: TD

Pages: 3

Fee: \$30.00 S 20190000896



Lisa Cunningham
Recorder of Deeds

BARTON COUNTY TITLE CO

TRUSTEE'S DEED

THIS INDENTURE, made this 30th day of May, 2019, by and between **BRIAN L. FLEMING, SUCCESSOR TRUSTEE OF THE THOMAS E. FLEMING AND OPAL I. FLEMING REVOCABLE LIVING TRUST DATED NOVEMBER 19, 1990** ("GRANTOR"), and **C. CLAFLIN FARMS LLC**, a Missouri Limited Liability Company ("GRANTEE").

(Mailing Address of Grantee is 306 W. Main St., Sheldon, MO 64784).

GRANTOR warrants that he is the duly appointed, qualified and acting Trustee under the aforesaid Trust Agreement, and that said Trust Agreement and all powers contained therein, including those hereinafter described, remain in full force and effect, and that the Settlor did not alter, nor revoke said Trust Agreement, nor amend it in any way pertinent to the sale of the hereinafter described real estate, and did not request withdrawal from the Trust of the hereinafter described real estate; and

GRANTOR further warrants that the provisions of the aforesaid Trust Agreement grant to Trustees the power to sell and convey the hereinafter described real estate.

GRANTOR further warrants that there are no provisions of the aforesaid Trust Agreement, or any amendments thereto, that limit the aforementioned powers nor are there any provisions in said Trust Agreement, or amendments thereto, by which GRANTOR retained or gave to any other person or organization the right to negate, consent or approve of the conveyance by the Trustees of the real estate hereinafter described.

NOW, THEREFORE, GRANTOR, for and in consideration of the sum of One and 00/100 (\$1.00) Dollar and other valuable consideration, paid by the GRANTEE, receipt of which is hereby acknowledged, do by these presents, grant, bargain, convey and confirm to GRANTEE, the following described real estate situated in Barton County, Missouri, to wit:

The Northwest Quarter of Section Fourteen (14); AND all of a tract beginning at a point 63 rods South of the Northeast Corner of Section Fourteen (14), and running thence West 160 rods, thence South 111 rods, thence East 160 rods, thence North 111 rods to the place of beginning; AND a tract commencing at a point 257 1/2 rods North of the Southeast Corner of Section 14,

and running thence North to the Section line, thence West to the one-half Section line, thence South to a point due West of the place of beginning, thence East to the place of beginning, all in Township Thirty-three (33), Range Thirty-one (31), Barton County, Missouri,

EXCEPT all that part of the North Half of Northeast Quarter of said Section Fourteen (14), described as follows: Beginning at a point on the North line of said Half-Quarter, 925.51 feet West of the Northeast Corner thereof, thence West along said North line, 472.20 feet, thence South $0^{\circ} 27'$ East, 369.0 feet, thence East 472.20 feet, thence N $0^{\circ}27'$ West, 369.0 feet to the point of beginning,

AND EXCEPT Part of the Northeast Quarter and part of the Southeast Quarter of said Section 14 described as commencing at the Northeast corner of said Section Fourteen (14) thence South 2871.0 feet (record), S $00^{\circ} 54' 18''$ W 2906.61 feet (measured); thence N $88^{\circ} 30' 39''$ W 250.00 feet, more or less to the apparent Westerly right-of-way of State Highway 71 and the True Point of Beginning; thence N $88^{\circ} 30' 39''$ W 1321.03 feet; thence N $09^{\circ} 46' 20''$ E 185.61 feet; thence N $88^{\circ} 37' 53''$ E 160.83 feet; thence N $65^{\circ} 44' 35''$ E 130.41 feet; thence N $85^{\circ} 24' 48''$ E 153.09 feet; thence N $56^{\circ} 44' 15''$ E 167.72 feet; thence S $88^{\circ} 09' 46''$ E 397.59 feet; thence N $00^{\circ} 54' 18''$ E 192.28 feet; thence S $88^{\circ} 30' 19''$ E 324.93 feet to the apparent Westerly right-of-way of State Highway 71; thence S $00^{\circ} 54' 18''$ W 550.00 feet to the Point of Beginning,

AND EXCEPT A tract of land located in the West Half of the Northwest Quarter of said Section 14 described as follows; Beginning at the Northwest corner of said Section 14, thence S $89^{\circ} 32'10''$ E along the North line of Section 14 a distance of 820.33 feet, thence S $00^{\circ} 06'33''$ E a distance of 2656.57 feet, thence N $89^{\circ} 25'43''$ W along the South line of said Northwest Quarter a distance of 820.33 feet, thence N $00^{\circ} 06'33''$ W along the West line of said Section 14 a distance of 2653.52 feet to the point of beginning, subject to County Road R.O.W. and easements of record,

AND EXCEPT that part heretofore conveyed for highway purposes

GRANTOR WARRANTS AND REPRESENTS THAT THOMAS E. FLEMING DIED MARCH 21, 2007 AND THAT OPAL I. FLEMING DIED MARCH 13, 2018.

TO HAVE AND TO HOLD the same with all rights, immunities, privileges and appurtenances thereto belonging unto the GRANTEE, forever, the said GRANTOR, as Trustee, hereby covenanting that they will warrant and defend the title to the premises hereby conveyed unto the GRANTEE against the lawful claims and demands of all persons whomsoever claiming or to claim the same or any part thereof by, through or under him as such Trustee, but not otherwise, it being understood that the duty to warrant and defend attaches only during the continuance of said Trust, during the time GRANTOR is serving as Trustee, and only to the extent of the assets in the Trust from time to time.

IN WITNESS WHEREOF, GRANTOR as Trustee has hereunto caused this instrument to be executed the day and year first above written.


BRIAN L. FLEMING, TRUSTEE

STATE OF MISSOURI)
)SS.
COUNTY OF BARTON)

BE IT REMEMBERED, that on this 30th day of May, 2019, before me, the undersigned, a notary public in and for the County and State aforesaid, came **BRIAN L. FLEMING** not individually but in his fiduciary capacity as Successor Trustee of THE THOMAS E. FLEMING AND OPAL I. FLEMING REVOCABLE LIVING TRUST DATED NOVEMBER 19, 1990, who is personally known to me to be the same person who executed, as such Trustee, the within instrument of writing on behalf of said Trust and such person duly acknowledged the execution of the same to be the free act and deed of said Trust.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

MY COMMISSION EXPIRES: 10-1-21


NOTARY PUBLIC



CHANEL L. BESENDORFER
My Commission Expires
October 1, 2021
Barton County
Commission #13401413

Recorded in Barton County, Missouri



3

Recording Date/Time: 12/17/2019 at 11:37:45 AM

Instr #: 2019R01678

Book: 2019 Page: 1678

Type: WD

Pages: 2

Fee: \$27.00 S 20190002174

BARTON COUNTY TITLE CO



Lisa Cunningham
Recorder of Deeds

GENERAL WARRANTY DEED

THIS DEED, made this 17th day of December, 2019, by and between **MARVIN SCHWARTZ AND ROSEMARY SCHWARTZ, HUSBAND AND WIFE ("GRANTOR")**, AND **C. CLAFLIN FARMS, LLC, a Missouri Limited Liability Company ("GRANTEE")**.

Mailing address of Grantee is 306 W MAIN ST, SHELDON, MO 64784.

WITNESSETH, that GRANTOR, for and in consideration of the sum of Ten Dollars and other valuable consideration paid by GRANTEE, the receipt of which is hereby acknowledged, does or do these presents GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM unto GRANTEE, the following described Real Estate, situated in the County of Barton and State of Missouri, to-wit:

A tract of land located in the Southwest Quarter of the Northwest Quarter of Section 14, T-33-N, R-31-W, Barton County, Missouri containing 25.0 acres and further described as follows; Commencing at the Northwest corner of said Section 14, thence S 00°06'33" E along the West line of said Section 14 a distance of 1326.76 feet, thence S 89°25'46" E a distance of 820.33 feet, thence S 00°06'33" E a distance of 1328.28 feet, thence N 89°25'46" W a distance of 820.33 feet, thence N 00°06'33" W along the West line of Section 14 a distance of 1326.76 feet to the point of beginning, subject to easements of record.

TO HAVE AND TO HOLD the same together with all rights and appurtenances to the same belonging, unto GRANTEE, and to GRANTEE'S heirs and assigns forever, GRANTOR hereby covenanting that GRANTOR and GRANTOR'S heirs, executors and administrators, shall and will WARRANT AND DEFEND the title to the premises unto GRANTEE, and to GRANTEE'S heirs and assigns forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand or hands the day and year first above written.

Marvin Schwartz
MARVIN SCHWARTZ

Rosemary Schwartz
ROSEMARY SCHWARTZ

STATE OF MISSOURI)
)SS.
COUNTY OF BARTON)

On this 17th day of December, 2019, before me personally appeared **MARVIN SCHWARTZ AND ROSEMARY SCHWARTZ, HUSBAND AND WIFE**, to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged the same as a free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

MY COMMISSION EXPIRES: 10-1-21

Chanel L. Beendorfer
NOTARY PUBLIC



CHANEL L. BEENDORFER
My Commission Expires
October 1, 2021
Barton County
Commission #13401413