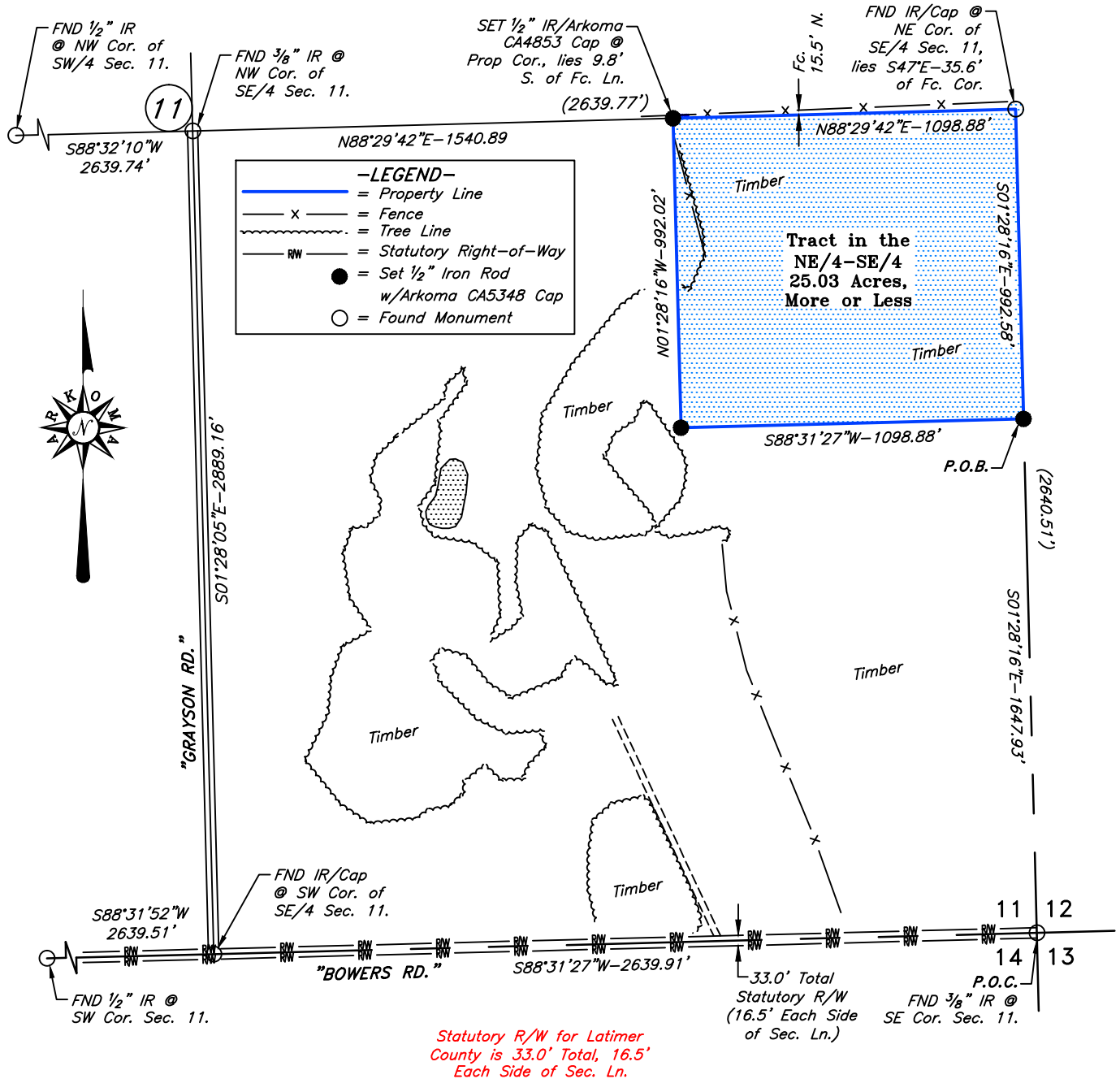


PLAT OF SURVEY
 SHOWING 25.03 ACRES OF LAND, MORE OR LESS,
 IN A PART OF THE NE/4-SE/4 SECTION 11,
 T5N-R17E, LATIMER COUNTY, OKLAHOMA

**25.03 ACRE SURVEY,
 MORE OR LESS**

BASIS OF BEARINGS:
 GRID NORTH - NAD 83
 STATE PLANE - OK SOUTH ZONE
 0' 250' 500' 750'
 SCALE: 1" = 500'

T 5 N - R 17 E



PROPERTY DESCRIPTION:

A 25.03 Acre tract, more or less, in a part of the NE/4-SE/4 of Section 11, Township 5 North, Range 17 East of the Indian Meridian, Latimer County, Oklahoma, being more particularly described as follows:

COMMENCING at a Found 3/8" Iron Rod at the Southeast Corner of said Section 11; Thence N01°28'16"W, along the East line of the SE/4 of said Section 11, a dist. of 1647.93 feet, to a Set 1/2" Iron Rod w/Arkoma CA5348 Cap and being the Point of Beginning; Thence S88°31'27"W, perpendicular to the South line of the SE/4, a dist. of 1098.88 feet to a Set 1/2" Iron Rod w/Arkoma CA5348 Cap; Thence N01°28'16"W, parallel with the East line of the SE/4, a dist. of 992.02 feet to a Set 1/2" Iron Rod w/Arkoma CA5348 Cap on the North line of the SE/4; Thence N88°29'42"E, along said North line, a dist. of 1098.88 feet to a Found Iron Rod w/Cap at the Northeast Corner of the SE/4; Thence S01°28'16"E, along the East line of the SE/4, a dist. of 992.58 feet to the Point of Beginning, said tract contains 25.03 Acres, more or less.

The above description is composed under the supervision of Lance G. Mathis, L.P.L.S. #1664, on this 10th day of October, 2023, and has a Basis of Bearings of Grid North - NAD 83 - State Plane - OK South Zone.

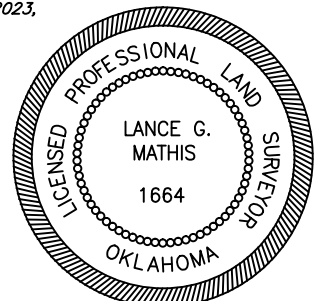
CERTIFICATION:

This is to certify that this Plat of Survey represents the results of a survey made on-the-ground, performed under the supervision of the undersigned, at the request of Joe Mack McALESTER, and further, that this Survey was made in compliance with the Minimum Standards for Land Surveying in Oklahoma.

Lance G. Mathis
 LANCE G. MATHIS

10/13/2023

L.P.L.S. #1664



Survey Requested By:
JOE MACK McALESTER
 Wilburton, OK

SURV. BY: H.S. 10/09/2023	SCALE: 1" = 500'
DRAWN BY: S.S. 10/10/2023	JOB NO.: 10-863
APPROVED BY: L.G.M.	DRAW. NO.: 10-863-BNDRY1
SHEET 1 OF 1	SHEET SIZE: 8.5" X 14"



SURVEY & MAPPING BY:
ARKOMA SURVEYING & MAPPING, PLLC
 (918)465-5711 P.O. Box 238 C.A. #5348,
 (918)465-5030 fax Wilburton, OK 74578 EXP. DATE 6-30-24

NO.	REVISION DESCRIPTION	DATE	BY