



**SURVEY REFERENCE & POSITION NOTE.**  
 THIS SURVEY IS REFERENCED TO GRID NORTH, THE VARIATION BETWEEN THE ORIGINAL PLAT PC 1 SLIDE 438 AND THIS SURVEY IS AS SHOWN.

THE POSITION OF POINT "A" IS NORTH 200116.3296 EAST 1845399.668 ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM SOUTH ZONE NAD 1983 DETERMINED BY GPS STATIC OBSERVATION, THE GROUND ANGLE BEING 0° 07' 47" POINT "A" THE ORIGIN WAS USGS TRI-STATION BRUSH

GRID NORTH WAS ESTABLISHED BY GPS OBSERVATION BETWEEN TWO FOUND MONUMENTS.



GRAPHIC SCALE 1" = 200'

**OWNERS CERTIFICATION**  
 I DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN HEREON AND DO WILLINGLY ACCEPT AND APPROVE THIS PROPERTY DIVISION.

# SURVEY MAP

**WILD WOODS ESTATES**  
 OWNER - WILLIAM TROPP  
 NEW DIVISION  
 KY. HWY. #1547  
 CASEY COUNTY, KENTUCKY

**THE MAPMAKER**  
 RICHARD ALLAN MONTGOMERY  
 SURVEYING AND ENGINEERING SERVICES  
 PLS #1953 RPE #12034  
 121 COURT HOUSE SQ LIBERTY KY 42539  
 (606) 787 8437 BUSINESS 787 8248 HOME

SCALE TOTAL AREA DATE DRAWN BY  
 1" = 200' AS NOTED AC +/- 03-2008 M.A.P.K.C. WETHINGTON

## RECORD TITLE FOR SURVEY

See deed book 254 page 784  
 Grantor JAMES G. BLISS  
 GRANTEE B.E.T., INC.  
 dated FEB. 6, 2008  
 recorded in office of clerk of CASEY county Kentucky.

ALSO SEE DE. 254-P. 790 DIANA R. PAGESMITH TO B.E.T., INC. DATED FEB. 6, 2008. BEING TRACT EIGHT OF THE ORIGINAL SURVEY PC 1 SLIDE 438. SEE DEED OF RESTRICTIONS DE. 207-P. 536 & AMENDED DEED OF RESTRICTIONS DE. 219-P. 409

## SURVEY LEGEND

- = (SET THIS SURVEY) 5/8" BEAR WITH I.D. CAP (KY. LPLS 1953)
- = (SET 7-2001) 5/8" BEAR WITH I.D. CAP (KY. LPLS 1953) "FOUND THIS SURVEY"
- W/PC = WITNESS IRON PIN & CAP
- = UNMARKED POINTS
- = FOUND POST
- = TREES (AS NOTED)
- = FOUND MONUMENTS (AS NOTED)
- N&W = NAIL AND WASHER STAMPED RAIL PLS 1953
- = POWER POLES
- = PROPERTY LINES
- - - - - = ADJOINING PROPERTY LINES +/-
- = EXISTING OVERHEAD POWER LINES
- - - - - = EDGE OF WOOLAND
- = WATERCOURSE

| CURVE | RADIUS | ARC LENGTH | CHORD LEN | CHORD BEARING | DELTA ANGLE | TANGENT |
|-------|--------|------------|-----------|---------------|-------------|---------|
| C1    | 40.00' | 16.42'     | 16.30'    | S 66°52'07" E | 83°11'11"   | 8.33'   |
| C2    | 40.00' | 84.03'     | 57.41'    | N 00°44'13" E | 91°43'09"   | 41.82'  |
| C3    | 40.00' | 58.52'     | 48.63'    | N 84°18'44" E | 70°13'52"   | 30.82'  |
| C4    | 40.00' | 28.07'     | 28.46'    | S 24°01'27" E | 30°27'47"   | 14.02'  |
| C5    | 40.00' | 35.63'     | 34.64'    | S 55°18'58" E | 51°18'58"   | 19.21'  |
| C6    | 40.00' | 40.31'     | 38.63'    | S 00°47'58" E | 57°44'24"   | 22.05'  |
| C7    | 40.00' | 86.40'     | 59.03'    | N 75°37'29" E | 95°06'28"   | 43.73'  |
| C8    | 40.00' | 44.44'     | 42.19'    | S 84°50'29" E | 65°29'58"   | 24.63'  |
| C9    | 40.00' | 32.97'     | 31.82'    | S 60°25'02" E | 45°34'02"   | 15.93'  |
| C10   | 40.00' | 45.25'     | 42.87'    | S 11°02'41" E | 64°48'40"   | 25.39'  |
| C11   | 40.00' | 59.34'     | 54.05'    | N 85°31'36" E | 84°50'53"   | 36.66'  |
| C12   | 40.00' | 44.27'     | 42.04'    | S 41°56'17" E | 63°24'22"   | 24.71'  |
| C13   | 40.00' | 31.34'     | 30.34'    | S 24°00'51" E | 44°33'09"   | 15.53'  |
| C14   | 40.00' | 47.01'     | 44.35'    | S 80°06'52" E | 67°20'16"   | 29.85'  |
| C15   | 40.00' | 44.25'     | 42.03'    | N 34°31'25" E | 63°25'09"   | 24.70'  |
| C16   | 40.00' | 43.86'     | 41.89'    | S 28°34'47" E | 62°49'14"   | 24.43'  |
| C17   | 40.00' | 29.52'     | 29.30'    | S 74°41'15" E | 29°23'39"   | 10.49'  |

|     |               |         |
|-----|---------------|---------|
| L1  | N 57°02'47" E | 182.54' |
| L2  | N 59°15'08" E | 136.63' |
| L3  | S 84°33'45" W | 101.69' |
| L4  | N 05°23'09" W | 147.05' |
| L5  | N 77°48'29" W | 86.84'  |
| L6  | S 44°19'26" W | 132.22' |
| L7  | N 65°42'48" W | 35.04'  |
| L8  | N 76°58'34" E | 60.56'  |
| L9  | S 49°08'30" E | 55.10'  |
| L10 | N 84°32'47" E | 54.12'  |
| L11 | N 61°02'47" E | 149.50' |
| L12 | N 05°02'47" E | 52.80'  |
| L13 | S 84°30'04" W | 67.51'  |
| L14 | S 48°34'46" W | 174.72' |
| L15 | N 49°08'30" E | 60.21'  |
| L16 | N 31°14'04" W | 68.47'  |
| L17 | N 48°32'47" E | 184.80' |
| L18 | S 84°07'42" E | 44.23'  |
| L19 | S 42°29'31" E | 80.84'  |
| L20 | N 45°12'47" E | 151.80' |
| L21 | S 25°15'12" E | 37.35'  |
| L22 | S 42°29'31" E | 80.84'  |
| L23 | N 77°25'15" E | 102.53' |
| L24 | N 34°31'22" E | 79.15'  |
| L25 | N 50°53'27" W | 65.69'  |
| L26 | N 29°52'36" W | 42.79'  |
| L27 | S 18°07'05" E | 98.00'  |
| L28 | N 42°29'48" W | 40.00'  |
| L29 | N 86°48'05" W | 116.25' |
| L30 | S 86°37'02" W | 176.17' |
| L31 | N 60°34'57" W | 197.07' |
| L32 | N 47°30'29" E | 71.45'  |
| L33 | N 61°28'21" E | 180.80' |
| L34 | N 48°48'45" E | 110.37' |
| L35 | N 58°48'56" E | 75.95'  |
| L36 | N 47°30'29" E | 71.73'  |
| L37 | N 53°39'07" W | 37.85'  |
| L38 | N 60°53'27" W | 93.67'  |
| L39 | N 72°31'58" W | 44.25'  |
| L40 | N 50°53'27" W | 80.24'  |
| L41 | N 47°30'29" E | 180.07' |
| L42 | S 72°31'58" E | 44.25'  |
| L43 | S 50°53'27" E | 81.23'  |
| L44 | S 47°30'29" E | 71.54'  |
| L45 | S 61°06'07" E | 35.27'  |
| L46 | S 70°21'09" E | 160.98' |
| L47 | N 50°18'17" W | 189.17' |
| L48 | N 84°28'04" E | 67.92'  |
| L49 | N 54°16'44" W | 168.48' |
| L50 | S 20°50'18" W | 21.71'  |
| L51 | N 85°23'35" W | 183.56' |
| L52 | N 64°35'40" E | 62.82'  |
| L53 | N 64°35'47" E | 73.00'  |
| L54 | N 32°48'49" E | 62.66'  |
| L55 | N 48°34'46" E | 166.70' |
| L56 | N 85°23'35" W | 182.54' |
| L57 | N 77°48'51" W | 86.55'  |
| L58 | S 44°19'26" W | 110.78' |
| L59 | N 66°38'50" W | 42.84'  |

## SURVEYORS CERTIFICATE

I do hereby certify that this is a true and accurate plat of a survey by me on the date above. The monuments have been placed or found as noted. The method of surveying was random traverse with side shots. The unadjusted precision ratio was 1:12078. This is a class A survey.

Richard Allen Montgomery  
 Richard Allen Montgomery  
 PLS #1953 RPE #12034  
 DE - 03 - 2008

## STATE OF KENTUCKY/COUNTY OF CASEY

I, E. A. MILLER, CLERK IN AND FOR THE ABOVE MENTIONED STATE AND COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WAS THIS \_\_\_ DAY OF FEBRUARY, 2008, AT 11:44 A.M. M. M. LONGER FOR RECORD WITH THE SAGE WITH THE FOREGOING AND THIS CERTIFICATE HAVE BEEN RECORDED IN MY OFFICE IN PC. SLIDE 7123. GIVEN UNDER MY HAND THIS \_\_\_ DAY OF FEBRUARY, 2008.

E. A. MILLER  
 BY: E. Miller  
 cc by: Katie Day  
 DC.

## APPLICABLE SUBDIVISION REGULATIONS

AS ENVIRONMENTALIST FOR THE CASEY COUNTY HEALTH DEPARTMENT, A MEMBER OF THE LARGE CUMBERLAND AREA SUBURBAN HEALTH ORGANIZATION, I DO HEREBY ADVISE THAT THE TRACTS OF THIS SURVEY PLAT MEET OR EXCEED THE SUBDIVISION REGULATIONS FOR MINIMUM LOT SIZE IN CASEY COUNTY. HOWEVER EACH INDIVIDUAL LOT MUST HAVE A SITE EVALUATION CONDUCTED TO DETERMINE IF THE LOT WILL BE APPLICABLE FOR THE CONSTRUCTION OF A FAMILY DWELLING. LET IT BE KNOWN THAT THIS APPROVAL IS FOR THE CONSTRUCTION OF ANY OTHER HEALTH DEPARTMENT APPROVALS TO COME IN THE FUTURE.

*E. Miller*  
 ENVIRONMENTALIST  
 DATE: 2/8/08

## TRACT SUMMARY

| TRACT NAME        | ACREAGE      | SQ. FT. FOOTAGE  | ROAD FRONTAGE |
|-------------------|--------------|------------------|---------------|
| TRACT 1-4         | 2.02         | 89198.7          | 708.06'       |
| TRACT 5           | 1.02         | 44332.2          | 417.92'       |
| TRACT 3           | 2.21         | 95344.0          | 57.41'        |
| TRACT 4           | 4.54         | 197978.1         | 48.83'        |
| TRACT 5           | 2.16         | 94133.2          | 582.44'       |
| TRACT 6           | 3.94         | 123752.8         | 62.58'        |
| TRACT 7           | 2.01         | 87988.8          | 302.74'       |
| TRACT 8           | 2.42         | 105065.2         | 249.36'       |
| TRACT 9           | 2.08         | 91284.1          | 95.35'        |
| TRACT 10          | 3.81         | 166055.5         | 213.70'       |
| TRACT 11          | 2.20         | 95093.3          | 574.48'       |
| TRACT 12          | 4.38         | 190871.3         | 31.73'        |
| TRACT 13          | 1.82         | 79055.7          | 330.43'       |
| TRACT 14          | 1.83         | 79879.5          | 512.53'       |
| TRACT 15          | 3.60         | 157011.8         | 38.53'        |
| TRACT 16          | 3.03         | 131940.1         | 98.35'        |
| TRACT 17          | 1.85         | 80777.9          | 477.87'       |
| TRACT 18          | 1.40         | 60974.1          | 452.82'       |
| TRACT 19          | 2.23         | 90958.5          | 42.87'        |
| TRACT 20          | 4.04         | 174980.4         | 64.04'        |
| TRACT 21          | 5.28         | 230118.8         | 42.04'        |
| TRACT 22          | 1.12         | 48736.7          | 365.91'       |
| TRACT 23          | 2.47         | 107827.7         | 431.58'       |
| TRACT 24          | 1.81         | 79874.25         | 44.35'        |
| TRACT 25          | 3.68         | 160461.1         | 48.03'        |
| TRACT 26          | 2.56         | 111278.1         | 41.89'        |
| TRACT 27          | 0.64         | 27678.6          | 315.82'       |
| TRACT 28          | 4.90         | 229572.4         | 71.45'        |
| TRACT 29          | 3.91         | 170323.5         | 40.00'        |
| ROADWAY           | 3.27         | 142441.2         | DNA           |
| <b>TOTAL AREA</b> | <b>82.41</b> | <b>3590650.8</b> | <b>DNA</b>    |

Deed to Betty